





JOHNSON COUNTY COMMISSIONERS COURT  
PUBLIC PARTICIPATION FORM

NAME: Patricia Hartis

HOME ADDRESS: 6200 Hull Rd

PHONE: 817 774 3806

GROUP OR ORGANIZATION REPRESENTED: (If Any) \_\_\_\_\_

AGENDA ITEM: (If Any) Data Centers A4 OR A5

(circle one):            SUPPORT                            OPPOSE

ADDITIONAL COMMENT OR CONCERN: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: Patricia K Hartis

**NOTICE:** This Form must be presented to the Court Clerk (or designated Court Assistant) prior to the presiding officer calling the Meeting to order. Failure to timely return this form will prevent you from participating in the Meeting.

Spoke @ 9:47

JOHNSON COUNTY COMMISSIONERS COURT  
PUBLIC PARTICIPATION FORM

NAME: JERRY FINOLEY

HOME ADDRESS: 1801 CR 305 GRANDVIEW

PHONE: 817-565-7811

GROUP OR ORGANIZATION REPRESENTED: (If Any) \_\_\_\_\_

AGENDA ITEM: (If Any) DATA CENTERS

(circle one):            SUPPORT            OPPOSE

ADDITIONAL COMMENT OR CONCERN: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: 

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Spoke @ 9:50 CB

JOHNSON COUNTY COMMISSIONERS COURT  
PUBLIC PARTICIPATION FORM

NAME: Fonzy Bustill

HOME ADDRESS: 210 Wooded Ave

PHONE: 817-760-6627

GROUP OR ORGANIZATION REPRESENTED: (If Any) \_\_\_\_\_

AGENDA ITEM: (If Any) Dot Center

(circle one):

SUPPORT

OPPOSE

ADDITIONAL COMMENT OR CONCERN: \_\_\_\_\_

NO Dot Center no motivation they  
have to offer

Signature: Fonzy Bustill

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Spoke @ 9:52  
CB

JOHNSON COUNTY COMMISSIONERS COURT  
PUBLIC PARTICIPATION FORM

NAME: Brandon Finley

HOME ADDRESS: 908 Turner St, Cleburne, TX

PHONE: 817-933-4971

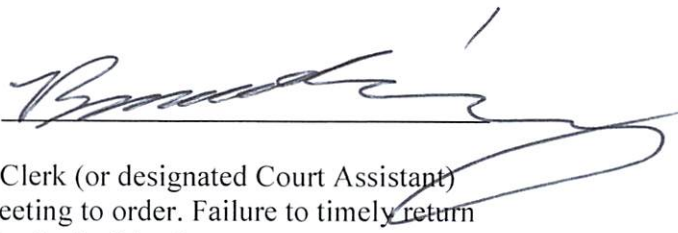
GROUP OR ORGANIZATION REPRESENTED: (If Any) WIA

AGENDA ITEM: (If Any) Developmental Services - Data center

(circle one):            SUPPORT

OPPOSE

ADDITIONAL COMMENT OR CONCERN: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: 

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Spoke @ 9:55  
CB

JOHNSON COUNTY COMMISSIONERS COURT  
PUBLIC PARTICIPATION FORM

NAME: Joshua Rendon

HOME ADDRESS: 605 Lakewood dr Alvarado

PHONE: 817 648 8094

GROUP OR ORGANIZATION REPRESENTED: (If Any) \_\_\_\_\_

AGENDA ITEM: (If Any) Data Center / Plat

(circle one):            SUPPORT            OPPOSE

ADDITIONAL COMMENT OR CONCERN: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: 

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*Spoke @ 9:56*

JOHNSON COUNTY COMMISSIONERS COURT  
PUBLIC PARTICIPATION FORM

NAME: Steve Munday

HOME ADDRESS: 4101 CR 705 Chelem

PHONE: 807-808-0637

GROUP OR ORGANIZATION REPRESENTED: (If Any) \_\_\_\_\_

AGENDA ITEM: (If Any) Open Forum for Public

(circle one):            SUPPORT                            OPPOSE    Don't know

ADDITIONAL COMMENT OR CONCERN: \_\_\_\_\_

Who pays the water &  
electric bill please?

Signature: Steve Munday

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Steve Munday  
Spoke @ 10:03  
CB